

|                                                                                                                                                        |                  |                                                                                                                                                                                 |       |                                                                 |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------|---------|-------------|
| No. <b>C 159964</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2014</b>                                                                                                                                           |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WHITE HAT MEDIA, INC.<br>DUANE A SESSIONS<br>2777 S ORCHARD<br>BOISE ID 83705 |       | DONALD J FARLEY<br>345 BOBWHITE COURT STE 150<br>BOISE ID 83706 |         |             |
|                                                                                                                                                        |                  |                                                                                                                                                                                 |       | 3. <u>New</u> Registered Agent Signature:*                      |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                                                                 |       |                                                                 |         |             |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                            | City  | State                                                           | Country | Postal Code |
| DIRECTOR                                                                                                                                               | DENNIS DILLON    | 2777 S. ORCHARD                                                                                                                                                                 | BOISE | ID                                                              | USA     | 83705       |
| PRESIDENT                                                                                                                                              | BRADLEY B DILLON | 2777 S. ORCHARD                                                                                                                                                                 | BOISE | ID                                                              | USA     | 83705       |
| SECRETARY                                                                                                                                              | JOAN B DILLON    | 2777 S. ORCHARD                                                                                                                                                                 | BOISE | ID                                                              | USA     | 83705       |
| DIRECTOR                                                                                                                                               | DUANE A SESSIONS | 2777 S. ORCHARD                                                                                                                                                                 | BOISE | ID                                                              | USA     | 83705       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159964</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Duane Session<br>Name (type or print): Duane Session<br>Date: 02/12/2014<br>Title: Vice President                               |       |                                                                 |         |             |
| Processed 02/12/2014                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                       |       |                                                                 |         |             |