| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Addr MR - MO GARY L | Annual Rep ie No Later Than ess - Please Corro NER II - I GILLINS WOODRUFF | November 30, ect, if Not Correct NC. Mr Mo | 4070 | L GILLII W BRIDG1 | NS. | |
|--|---------------------------------|--------------------------------------|--|--|-------------------------------|---|-------------------|--|
| NO FEE REQUIRED | | 1015 | MOODKOFF | | 3 Organized I | Index the Laws | | |
| * FIRST NOTICE * | | IDAHO FALLS ID 83401 | | | 1 70 | 3. Organized Under the Laws of: ID C119203 | | |
| . Corporations: Enter Limited Liability Co | r Names and E impanies: Ente | Business Address er Names and Ad | ses of President , Idresses of Q N | | ectors Members (check one) | | .119203 | |
| President | Name Gary L. | | Street or P.0 129 W. 2 | D. Address | BIF+ | <u>State</u> Id | <u>Zip</u> 5 | |
| Sceretary | Angela E | 3.11.5 | in. (| | s a. | ય | ₽ \$ | |
| rcas wel | Phyllss 6 | s. Wins | 520 c | li Aford | l úc | ji. | the sig | |
| Signature of New | Registered A | s | ignature | Arang | | 8/5 | 198 | |
| ISSUED: (| 7-03-19 | 98 | NOT TAP | E OR STAF | | 80cr | tany | |
| | | | | | * | | | |