

|  |                   |   |           |   |                           |             |  |
|--|-------------------|---|-----------|---|---------------------------|-------------|--|
| No. <b>C 188995</b>  |                   | <b>Due no later than Nov 30, 2017</b>   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |                           |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b>   |           | KAREN QUILL<br>3765 BOTTLE BAY ROAD<br>SAGLE ID 83860 |                           |             |  |
|  |                   | <b>1. Mailing Address: Correct in this box if needed.</b>                                       |           | 3. <u>New</u> Registered Agent Signature:*            |                           |             |  |
|  |                   | VILLAGE GREEN PROJECT, INC. (THE)<br>VILLAGE GREEN PROJECT, INC<br>PO BOX 383<br>SAGLE ID 83860 |           |   |                           |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |           |   |                           |             |  |
| Office Held  | Name              | Street or PO Address  | City      | State   | Country                   | Postal Code |  |
| SECRETARY  | SUSAN KEAN        | 271 WEST SHORE DRIVE  | SANDPOINT | ID  | USA                       | 83864       |  |
| VICE PRESIDENT   | MARGARET WILLIAMS | 3971 E TIMBERSAY DRIVE  | BOISE     | ID  | USA                       | 83716       |  |
| 5. Organized Under the Laws of:  |                   | 6. Annual Report must be signed.*   |           |   |                           |             |  |
| <b>ID<br/>C 188995</b>   |                   | Signature: Karen B Quill  |           |   | Date: 12/30/2017          |             |  |
|  |                   | Name (type or print): Karen B Quill   |           |   | Title: Executive Director |             |  |
| Processed 12/30/2017   |                   | * Electronically provided signatures are accepted as original signatures.                       |           |   |                           |             |  |