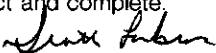
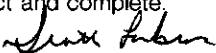
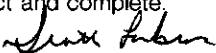


INSTRUCTIONS ON REVERSE SIDE

No. 028690 Return To Secretary of State Room 203, Statehouse Boise, ID 83720	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1990</i>	2. Registered Agent and Office Edward M. Lux Box 398 Nez Perce ID 83543																																				
	1. Mailing Address — Please Correct NEZPERCE STORAGE CO. Ed Lux Scott B. Lukins Box 398 1600 Washington Trust Fin. Ctr. Nez Perce ID 83543 Spokane, WA 99204	3. Incorporated Under The Laws of Idaho #28690																																				
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Edward M. Lux</td> <td></td> <td>Nez Perce</td> <td>ID</td> <td>83543</td> </tr> <tr> <td>Secretary:</td> <td>Joe Lux</td> <td>E. 2206-17th Ave.</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> <tr> <td>Directors:</td> <td>Edward M. Lux</td> <td></td> <td>Nez Perce</td> <td>ID</td> <td>83543</td> </tr> <tr> <td></td> <td>Joe Lux</td> <td>E. 2206-17th Ave.</td> <td>Spokane</td> <td>WA</td> <td>99203</td> </tr> <tr> <td></td> <td>Scott B. Lukins</td> <td>1600 Washington Trust Fin. Ctr.</td> <td>Spokane</td> <td>WA</td> <td>99204</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Edward M. Lux		Nez Perce	ID	83543	Secretary:	Joe Lux	E. 2206-17th Ave.	Spokane	WA	99203	Directors:	Edward M. Lux		Nez Perce	ID	83543		Joe Lux	E. 2206-17th Ave.	Spokane	WA	99203		Scott B. Lukins	1600 Washington Trust Fin. Ctr.	Spokane	WA	99204
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5. Nature of Business Merchandising, Processing and Warehousing	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) SCOTT B. LUKINS </td> <td style="width: 40%;"> Date Nov 22, 1990 Title Assistant Secretary </td> </tr> </table>		Signature  Name (Typed or Printed) SCOTT B. LUKINS	Date Nov 22, 1990 Title Assistant Secretary																																		
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