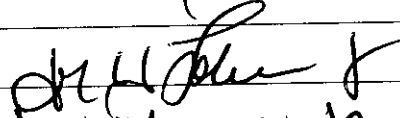


<b>No. C 101574</b>	<b>Due no later than Mar 31, 2002</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>NO PO BOX</b>  CT CORPORATION SYSTEM 300 N 6TH ST  BOISE, ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	1. Mailing Address - Correct in this box, if applicable WESTERN ATLAS INC.  3900 ESSEX LANE #1200  HOUSTON, TX 77027		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
PRESIDENT	ANDREW SZOSZULA	3900 ESSEX LANE, STE 1200	HOUSTON, TX 77027
VICE PRESIDENT	JOHN H. LOHMAN, JR.	<div style="display: flex; justify-content: space-around; height: 150px;"> <div style="border-left: 1px solid black; border-right: 1px solid black; width: 100px; height: 100%;"></div> <div style="border-left: 1px solid black; border-right: 1px solid black; width: 100px; height: 100%;"></div> <div style="border-left: 1px solid black; border-right: 1px solid black; width: 100px; height: 100%;"></div> </div>	<div style="border-left: 1px solid black; border-right: 1px solid black; width: 100px; height: 100%;"></div>
SECRETARY	DANIEL J. CHURCH		
DIRECTOR	G. S. FINLEY		
DIRECTOR	DANIEL J. CHURCH		
DIRECTOR	JOHN H. LOHMAN, JR.		
5. Organized Under the Laws of:  DELAWARE C 101574		6. Signature  Date <u>1/25/02</u> Name (Typed or Printed) <u>JOHN H LOHMAN, JR.</u> Title <u>VICE PRESIDENT</u>	