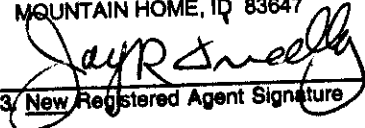
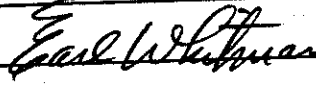


| | | |
|--|--|--|
| No. C 73177 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Due no later than June 30, 2007 Annual Report Form 1. Mailing Address - Correct in this box, if applicable MOUNTAIN HOME MUNICIPAL DEVELOPMENT PO BOX 10 MOUNTAIN HOME, ID 83647 | 2. Registered Agent and Office NO PO BOX PERCE MALL Jay Friedly 340 EAST 2ND NORTH MOUNTAIN HOME, ID 83647  3. New Registered Agent Signature |
|--|--|--|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------|-------------------------------|----------------|--------------|------------|
| Pres/VP: | Earl Whitman | 1391 NE Brenda Drive, | Mountain Home, | ID | 83647 |
| Sec/Treas: | Stuart Barrett | P.O. Box 10, | Mountain Home, | ID | 83647 |
| Directors: | Kay Cresto | 835 North 18th East, | Mountain Home, | ID | 83647 |
| | Sheila Koch | 142-B Park Central, | Mountain Home, | ID | 83647 |
| | John Cristobal | 857 North 18th East, | Mountain Home, | ID | 83647 |
| | Pat Smith | 1325 East 18th North, | Mountain Home, | ID | 83647 |

| | |
|--|--|
| 5. Organized Under the Laws of: IDAHO C 73177 | 6. Signature  Date <u>5-18-07.</u> Name <small>(Typed or Printed)</small> Earl Whitman Title <u>President</u> |
|--|--|

Issued 04/02/2007

Do Not Tape or Staple

200706000641