

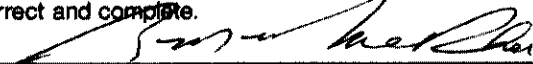
## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                              |                                                                                                                                                                                                                                          |                                                                                                                                                                                                                  |
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| <b>No.</b> 1840<br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br><b>1. Mailing Address -- Please Correct, If Not Correct</b><br><br>GREAT EASTERN MINING COMPAN<br>H. F. MAGNUSON<br>BOX 469<br><br>WALLACE ID 83873 | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>H. F. MAGNUSON<br><del>BOX 469</del><br>413 Cedar Street<br>WALLACE ID 83873<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 001840 |
|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                   |                               |             |              |            |
|--------------------------------------------------|-------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>       | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Charles Tilford   | Box 3481 T.A.                 | Spokane     | WA           | 99220      |
| Secretary:                                       | R. M. MacPhee     | Box 252                       | Kellogg     | ID           | 83837      |
| Directors:                                       | Charles Tilford   | Box 3481 T.A.                 | Spokane     | WA           | 99220      |
|                                                  | H. F. Magnuson    | Box 469                       | Wallace     | ID           | 83837      |
|                                                  | Wray Featherstone | 10281 Gibson Road             | Hayden Lake | ID           | 83835      |
|                                                  | Earl Anderson     | Route 4                       | Longmont    | CO           | 80501      |

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| <b>5. Nature of Business</b><br><br>Nonproductive Mine | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;">           Signature <br/>           Name (Typed or Printed) <b>R. M. MacPhee</b> </div> <div style="text-align: center;">           Date <b>SEP 23 1991</b><br/>           Title <b>Secretary</b> </div> </div> |
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