

|  |               |  |             |  |                     |
|--|---------------|--|-------------|--|---------------------|
| No. <b>C 160358</b>  |               | Due no later than May 31, 2014   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CENTRAL IDAHO USBC ASSOCIATION INC.<br>SANDRA DAEGES<br>2157 LUKES GULCH RD<br>STITES ID 83552 |             | SANDRA DAEGES<br>2157 LUKES GULCH RD<br>STITES ID 83552-5104 |                     |
|  |               |  |             | 3. <u>New</u> Registered Agent Signature: *                  |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |             |  |                     |
| Office Held  | Name          | Street or PO Address   | City        | State  | Country Postal Code |
| PRESIDENT  | RANDY FISCHER | 1305 SCOTT ST  | GRANGEVILLE | ID   | USA 83530           |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 160358</b>  |               | 6. Annual Report must be signed.*<br>Signature: Sandra Daeges<br>Name (type or print): Sandra Daeges<br>Date: 06/05/2014<br>Title: Manager   |             |  |                     |
| Processed 06/05/2014   |               | * Electronically provided signatures are accepted as original signatures.  |             |  |                     |