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| No. C 183189 | Due no later than May 31, 2013 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address: Correct in this box if needed. SUMMERSET COUNSELING, INC. JENNIFER FISHMAN 2201 HILLWAY DR BOISE ID 83702 | | JENNIFER FISHMAN 2201 HILLWAY DR BOISE ID 83702 | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT | JENNIFER FISHMAN | 2201 HILLWAY DR. | BOISE | ID | USA | 83702 |
| DIRECTOR | DAVID (MID(LDLE_NAME) FISHMAN | 2201 HILLWAY DR | BOISE | ID | USA | 83702 |
| 5. Organized Under the Laws of: ID C 183189 | 6. Annual Report must be signed.* Signature: Jennifer Fishman Name (type or print): Jennifer Fishman | | Date: 03/31/2013 Title: President | | | |
| Processed 03/31/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |