

No. 40305

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

RECEIVED
SEC. OF STATE

NO FEE REQUIRED

89 SEP 29 AM 9 33

1. Mailing Address — Please Correct 40305

MUD CREEK WATER USER'S ASSOCIATION
SALLY-PATTESON P.O. Box 281
ROUTE-3-BOX-281

BUHL

ID 83316

2. Registered Agent and Office

SALLY-PATTESON Donald R. Sparks
ROUTE-3-BOX-281 Sparks
4364 No. 1200 East
BUHL ID 83316

3. Incorporated Under The Laws
of IDAHO

NO: 40305

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	J. T. Loughridge,	1150 East,	4325 North,	Buhl,	Idaho 83316
Secretary:	Donald Sparks,	4364 North	1200 East,	Buhl,	Idaho 83316
Directors:	Floyd Hernandez,	P. O. Box 146,	Buhl,	Idaho 83316	
	A. Martin Blum,	P. O. Box 161,	Buhl,	Idaho 83316	
	Charles E. Jenkins,	4399 North	1200 East,	Buhl,	Idaho 83316

5. Nature of Business

Water Association

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Donald R. Sparks

Date

Sept 26 1989

Title

Secretary/Treasurer