| No. c 76018 | Annual Report Form Due No Later Than November 30, 1999 | 2. Registered Agent and Office NOT A P.O. BOX |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Return to: SECRETARY OF STATE | 1 Mailing Address - Please Correct. If Not Correct | DEBBIE NICOLSON 315 AVE A |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | LEMHI BASEBALL ASSOCIATION, DEBBIE NICOLSON | SALMON ID 83467 |
| NO FEE REQUIRED | 496 PORPHYRY | 3. Organized Under the Laws of: |
| AM FINAL NOTTER AM | SALMON TO 83467 | ID C 76018 |
| · | Business Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members | (check one) |
| Office held Name | Street or P.O. Address R+1 Box224-99 | City State Zio |
| Pres. Juin 7 | | Salmon ID 83467 |
| VPres. Rick ses | ssions Rt1, Box113-E | Salmon ID 83467 |
| Sec Delores | | Salmon ID 83467 |
| Tres Debbi | e Nicolson 406 Porphyry : | 5almon ID 83467 |
| | | |
| 5. <u>New</u> Registered Agent Signat | Signature Vellue Yuki | olonoate 12-2-99 |
| | Name (Typed of Dabbie Nicolso | n Title <i>Tres</i> |
| ISSUED: 10-01-1 | 999 | 4177 |
| த் மூன் இன்றுந்தியதுக்காளர் நாலு சுதுத்துக்கில் வரிந்ததார் கடிக்கில் இகில் நிலந்த எ | | and the second s |

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