

No. **C 65714**

Due no later than Jan 31, 2002

2. Registered Agent and Office **NO PO BOX**

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CITIZENS AGAINST POACHING, INC.
DENNIS GRATTON
PO BOX 334

DENNIS GRATTON

123 E 44TH #A
116 E 43RD ST.
BOISE, ID 83714

BOISE, ID 83701

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Fred christensen	20805 Lowell RD.	Caldwell	ID	83605
Vice Pres	Joseph "Bill" Lewis	512 Roop RD	Cocolalla	ID	83813
DIRECTOR	KENT HENDERSON	2405 5TH ST.	Lewisston	ID	83501
DIRECTOR	DON ZUCK	486 Rose St. No	Twin Falls	ID	83301
DIRECTOR	WAYNE RUFFRIDGE	659 W. Chubbuck Rd.	Pocatello	ID	83201
DIRECTOR	FRANK LAWYER	454 W 18TH	IDA. Falls	ID	83402
DIRECTOR	FRANK GREEN	RT 1 Box 227 -C1	Salmon	ID	83647
DIRECTOR	FRED CHRISTENSEN	20805 Lowell RD.	Caldwell	ID	83605
DIRECTOR	JOSEPH "BILL" LEWIS	512 ROOP RD	Cocolalla	ID	83813
SECRETARY	DENNIS GRATTON	P.O. Box 2091	BOISE	ID	83701

5. Organized Under the Laws of:

IDAHO
C 65714

6.

Signature 

Date **1-15-02**

Name (Typed or Printed) **DENNIS GRATTON**

Title **SECRETARY**