

No. **C 65714**

Due no later than Jan 31, 2002

2. Registered Agent and Office **NO PO BOX**

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

CITIZENS AGAINST POACHING, INC.
DENNIS GRATTON
PO BOX 334

DENNIS GRATTON

123 E 44TH #A
116 E 43RD ST.
BOISE, ID 83714

BOISE, ID 83701

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| President | Fred christensen | 20805 Lowell RD. | Caldwell | ID | 83605 |
| Vice Pres | Joseph "Bill" Lewis | 512 Roop RD | Cocolalla | ID | 83813 |
| DIRECTOR | KENT HENDERSON | 2405 5TH ST. | Lewisston | ID | 83501 |
| DIRECTOR | DON ZUCK | 486 Rose St. No | Twin Falls | ID | 83301 |
| DIRECTOR | WAYNE RUFFRIDGE | 659 W. Chubbuck Rd. | Pocatello | ID | 83201 |
| DIRECTOR | FRANK LAWYER | 454 W 18TH | IDA. Falls | ID | 83402 |
| DIRECTOR | FRANK GREEN | RT 1 Box 227 -C1 | Salmon | ID | 83647 |
| DIRECTOR | FRED CHRISTENSEN | 20805 Lowell RD. | Caldwell | ID | 83605 |
| DIRECTOR | JOSEPH "BILL" LEWIS | 512 ROOP RD | Cocolalla | ID | 83813 |
| SECRETARY | DENNIS GRATTON | P.O. Box 2091 | BOISE | ID | 83701 |

5. Organized Under the Laws of:

IDAHO
C 65714

6.

Signature 

Date **1-15-02**

Name (Typed or Printed) **DENNIS GRATTON**

Title **SECRETARY**