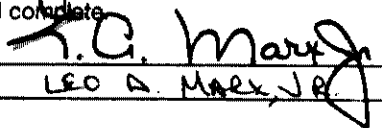
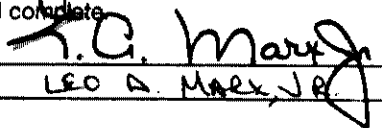
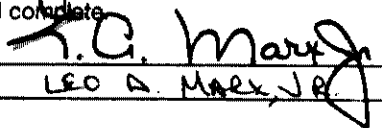


No. 19009	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct		PRENTICE-HALL CORPORATION 877 MAIN ST., STE. 1000 BOISE ID 83702																									
	R.L. POLK & CO. J. P. MCGOUGH 1155 BREWERY PARK BOULEVA DETROIT MI 48207		3. Incorporated Under The Laws of DE NO: 019009																									
4. Names and Addresses of Officers and Directors <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;"></th> <th style="width:35%; text-align: center;"><u>Name</u></th> <th style="width:35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width:10%; text-align: center;"><u>City</u></th> <th style="width:10%; text-align: center;"><u>State</u></th> <th style="width:10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td colspan="5" style="text-align: center;">SEE ATTACHED SCHEDULE</td> </tr> <tr> <td>Secretary:</td> <td colspan="5"></td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	SEE ATTACHED SCHEDULE					Secretary:						Directors:					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																							
President:	SEE ATTACHED SCHEDULE																											
Secretary:																												
Directors:																												
5. Nature of Business DIRECTORY PUBLISHERS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width:100%;"> <tr> <td style="width:30%;">Signature</td> <td style="width:40%; text-align: center;">  </td> <td style="width:15%;">Date</td> <td style="width:15%; text-align: center;">8/12/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td style="text-align: center;">LEO A. MARX, JR.</td> <td>Title</td> <td style="text-align: center;">SECRETARY</td> </tr> </table>			Signature		Date	8/12/91	Name (Typed or Printed)	LEO A. MARX, JR.	Title	SECRETARY																
Signature		Date	8/12/91																									
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(313) 393-0880

R. L. POLK & CO.

1155 Brewery Park Blvd.
Detroit, MI 48207-2697

OFFICERS & DIRECTORS' NAMES AND ADDRESSES

OFFICERS

Chairman of the Board
& Chief Executive Officer

John M. O'Hara
1596 Sandringham Way
Birmingham, MI 48010

President

Stephen R. Polk
2645 Covington Place
Birmingham, MI 48010

Executive Vice President -
Finance & Administration

B. A. Bates, Jr.
1012 Audubon
Grosse Pte Park, MI 48230

Secretary/General Counsel

Leo A. Marx, Jr.
#4 Lake Court
Grosse Pointe, MI 48230

Treasurer

W. Ronald Pfeiffer
17396 Park
Livonia, MI 48152

Assistant Secretary

Evelyn M. Luppino
3018 Green
Lincoln Park, MI 48146

Assistant Secretary

James W. Koessler
19402 Whitby
Livonia, MI 48152

Directors

John M. O'Hara }
B. A. Bates, Jr. }
Stephen R. Polk }
Leo A. Marx, Jr. }

1155 Brewery Park Blvd.
Detroit, MI 48207

Philip E. Ruppe

Suite 300
1819 L. Street, NW
Washington, DC 20036

Verne G. Istock

555 Ridgate
Bloomfield Hills, MI 48013

ANNUAL MEETING DATE: Third Monday in May