| | | | NOTHUCTIONS ON REVERSE SIDE | | | | | | | | | | |
|--|---------|---|-----------------------------|--|-----|-------|-----------------|--------------------|-----------------|------------------------|-------------|-------|-----|
| No. 077057 | | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | |
| Return To Secretary of State Room 203, Statehouse Boise, IQ-83720 SEC. | | Due No Later Than November 1, 1987 | | JAMES E. FINK 12130 SHERWOOD COURT HAYDEN LAKE. IDAHO 83835 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | |
| | | 1. Mailing Address — Please Correct 077057 | | | | | | | | | | | |
| | | SHADOWOOD CONDOMINIUM ASSOCIATIO JAMES E. FINK PD BOX 5233 COEUR D*ALENE. IDAHO 83614 | | | | | | | | | | | |
| | | | | | | | 4. Names and Ad | dresses of Officer | s and Directors | | | | |
| | | | | | | | | | Name | Street or P.O. Address | <u>City</u> | State | Zip |
| President: | JAMES | E. FINK | 12130 SHERWOOD CT. | HAYDEN LAKE | ID | 83835 | | | | | | | |
| Secretary: Directors: | MICHAEL | K. PETERS | P.O.Box 924 | HAYOFN LAKE | ID. | ४३१३८ | | | | | | | |
| | | | ENTERED | | | | | | | | | | |
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5. Nature of Business 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature Date CONDOMINIUM OWNERS ASSOCIATION

Name (Typed or 100005.00

PRES Title

3085

FINK