

W2614

REINSTATEMENT

No. W 2614 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00	Annual Report Form ADMIN DISSOLVED 10/07/2002 PINE MOUNTAIN INVESTORS, L.C. JESS PORTER 3740 NE CLARK STREET 172 BOTANY BAY BLVD N. Charleston SC 98180 29418 SEMERTON, WA 98649	2. Registered Agent and Office NOT A P.O. BOX JESS PORTER 11968 N HONESTY LN POCATELLO, ID 83202 3. <u>New</u> registered agent signature																																																									
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jessie A. Porter</td> <td>172 Botany Bay Blvd</td> <td>N. Charleston</td> <td>SC</td> <td>29418</td> </tr> <tr> <td>Vice Pres.</td> <td>William Carlson</td> <td>13700 Rocky Ridge Rd</td> <td>Silverdale</td> <td>WA</td> <td>98383</td> </tr> <tr> <td>Secretary</td> <td>Matthew Hartley</td> <td>Odessa 2635 Grey Ibis</td> <td>Odenton</td> <td>MD</td> <td>21113</td> </tr> <tr> <td>Treasurer</td> <td>Carey Thompson</td> <td>205 Laurel Landing Blvd</td> <td>Graysland</td> <td>GA</td> <td>31548</td> </tr> <tr> <td rowspan="4">Member</td> <td>John Koble</td> <td>4820 27th Ave NE</td> <td>Burlington</td> <td>ND</td> <td>58313</td> </tr> <tr> <td>David Horsell</td> <td>2252 Valley Escandido Dr</td> <td>Pensacola</td> <td>FL</td> <td>32526</td> </tr> <tr> <td>Jeff Fogel</td> <td>17052 County Hwy G</td> <td>Belmont</td> <td>WI</td> <td>53510</td> </tr> <tr> <td>Brian Vasquez</td> <td>372 C Bergin Dr</td> <td>Monterey</td> <td>CA</td> <td>92940</td> </tr> <tr> <td></td> <td>Nicholas Kristof</td> <td>106 Christie Ct</td> <td>Chester</td> <td>MD</td> <td>21619</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Jessie A. Porter	172 Botany Bay Blvd	N. Charleston	SC	29418	Vice Pres.	William Carlson	13700 Rocky Ridge Rd	Silverdale	WA	98383	Secretary	Matthew Hartley	Odessa 2635 Grey Ibis	Odenton	MD	21113	Treasurer	Carey Thompson	205 Laurel Landing Blvd	Graysland	GA	31548	Member	John Koble	4820 27th Ave NE	Burlington	ND	58313	David Horsell	2252 Valley Escandido Dr	Pensacola	FL	32526	Jeff Fogel	17052 County Hwy G	Belmont	WI	53510	Brian Vasquez	372 C Bergin Dr	Monterey	CA	92940		Nicholas Kristof	106 Christie Ct	Chester	MD	21619
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5. Organized under the laws of: IDAHO W 2614	6. Signature <u>Jessie A. Porter</u> Date <u>11/26/03</u> Name (Printed) <u>Jessie A. Porter</u> Title <u>President Member</u>																																																										

Issued 11/26/2003

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

- Block 1:** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. Note: To ensure future mailings, the corrected address must be inside Block 1.
- Block 2:** To change the registered agent or office, strike the incorrect information and write in the correct information. Note: The office of the registered agent must be at a street address in Idaho; not a Post Office Box or Personal Mail Box.
- Block 3:** Only a new registered agent must sign in Block 2.
- Block 4:** Enter names and business addresses of president, secretary, and directors (for corporations only) or managers/ members (for LLC's only). Note: Putting "same as last year" or "same as above" will not be accepted.
- Block 5:** May not be altered through the use of this form.
- Block 6:** The annual report must be signed by a person authorized to represent the corporation/LLC. Print or type the name and title of the signer below the signature.