, , , , , , , , , , , , , , , , , , ,	and the state of t	والروا مريهيم ورمم سنف يوممونها والوالوا العالية والروام الرفا فيهوف ستند سيواق والدارات والأما
No. C 154738	Due no later than May 31, 2008 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080	NORTHWEST COVER-ALL, INC. 23322 N HWY 95 ATHOL, ID 83801	BRANDON JOHNSON 2740 REMINGTON RD 23322 M.Hwy CT ATHOL, ID 83801
NO FILING FEE IF RECEIVED BY DUE DATE 4. Corporations: Enter Name	PS and Pusi-	3. New Registered Agent Signature
Pred Brandon Joh	es and Business Addresses of President, Secreta Street or P.O. Address Street or P.O. Address Street or P.O. Address Athread	State -
5. Organized Under the Laws of: IDAHO C 154738	8. Signature Blacker Violence Name (Typed or Brandon Del 150)	Date 5-18-08
Issued 03/03/2008	Do Not Tape or Staple	Title Pres.