

|  |                  |   |              |   |         |             |
|--|------------------|---|--------------|---|---------|-------------|
| No. <b>C 155494</b>  |                  | Due no later than Jul 31, 2012  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>                                |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>EMPLOYER SOLUTIONS GROUP OF IDAHO, INC.<br>STEVEN T PIERSON<br>4844 N 300 W STE 100<br>PROVO UT 84604 |              | NATIONAL CORPORATE RESEARCH LT<br>921 S ORCHARD ST STE G<br>BOISE ID 83706<br>USA |         |             |
|  |                  |   |              | 3. <u>New</u> Registered Agent Signature:*  |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |   |              |   |         |             |
| Office Held  | Name             | Street or PO Address  | City         | State   | Country | Postal Code |
| PRESIDENT  | STEVEN T PEIRSON | 4844 N 300 W SUITE 100  | PROVO        | UT  | USA     | 84604       |
| TREASURER  | RANDY BUTLER     | 6402 CORPORATE DRIVE  | INDIANAPOLIS | IN  | USA     | 46278       |
| SECRETARY  | CARRIE HILL      | 6402 CORPORATE DRIVE  | INDIANAPOLIS | IN  | USA     | 46278       |
| DIRECTOR   | TENA MAYBERRY    | 6402 CORPORATE DRIVE  | INDIANAPOLIS | IN  | USA     | 46278       |
| DIRECTOR   | CARTER M FORTUNE | 6402 CORPORATE DRIVE  | INDIANAPOLIS | IN  | USA     | 46278       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 155494</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Steven T Pierson<br>Name (type or print): Steven T Pierson<br>Date: 06/11/2012<br>Title: President  |              |   |         |             |
| Processed 06/11/2012   |                  | * Electronically provided signatures are accepted as original signatures.   |              |   |         |             |