

## INSTRUCTIONS ON REVERSE SIDE

No. 26407

## Idaho Corporation Annual Report Form

Due No Later Than November 1,

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

\* FIRST NOTICE \*  
NO FEE REQUIRED

1. Mailing Address

SNAKE RIVER STAMPEDERS, INC. (T  
1415-10th Ave So  
~~2414 E. Lewis Lane~~

NAMPA

ID 83651  
XXXXX2. Registered Agent and Office ~~NOT~~ A P.O. BOX

XXXXX Marjorie J. Williams

XXXXX

1415 10th Ave So  
NAMPA ID XXXXX 8365

3. Incorporated Under The Laws

of ID

NO: 26407

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Clarence Sanderson

2414 E. Lewis Lane

Nampa,

ID

83686

Secretary:

Marjorie J. Williams

1415 10th Ave So

Nampa,

ID

83651

Directors:

no directors

## 5. Nature of Business

Recreational card club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

*Marjorie J. Williams*  
MARJORIE J. Williams

Date

8/6/93

Title

Secretary