

No. <b>C 11933</b>		Due no later than Jan 31, 2015 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> EAST END MUTUAL ELECTRIC COMPANY, LTD. (THE) JIM MCBRIDE 528 'E' STREET RUPERT ID 83350		GREER J COPELAND 528 'E' STREET RUPERT 83350			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	VICTOR FORGEON	528 'E' STREET	RUPERT	ID	USA	83350	
DIRECTOR	STAN BUCKLEY	528 'E' STREET	RUPERT	ID	USA	83350	
SECRETARY	JAMES MCBRIDE	528 'E' STREET	RUPERT	ID	USA	83350	
DIRECTOR	DAVID MAIER	528 'E' STREET	RUPERT	ID	USA	83350	
VICE PRESIDENT	STEVE MAIER	528 'E' STREET	RUPERT	ID	USA	83350	
5. Organized Under the Laws of:  <b>ID C 11933</b>		6. Annual Report must be signed.* Signature: Angie Salvi Name (type or print): Angie Salvi Date: 11/14/2014 Title: Bookkeeper					
Processed 11/14/2014		* Electronically provided signatures are accepted as original signatures.					