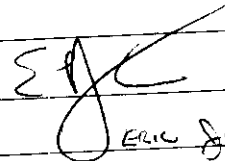


No. W 6204	Due no later than May 31, 2003 Annual Report Form		2. Registered Agent and Office NO PO BOX ALLAN R BOSCH 242 N 8TH ST STE 200 BOISE, ID 83702												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable SCUBADOC, L.L.C. ERIC JOHNSON 892 E WRIGHT ST BOISE, ID 83706		3. New Registered Agent Signature												
NO FILING FEE IF RECEIVED BY DUE DATE															
4. Limited Liability Companies: Enter Names and Addresses of Members. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>ERIC JOHNSON</td> <td>As Above.</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	PRESIDENT	ERIC JOHNSON	As Above.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
PRESIDENT	ERIC JOHNSON	As Above.													
5. Organized Under the Laws of: IDAHO W 6204		6. Signature  _____ Date <u>3-8-03</u> Name <small>(Typed or Printed)</small> <u>ERIC JOHNSON</u> Title <u>PRES</u>													