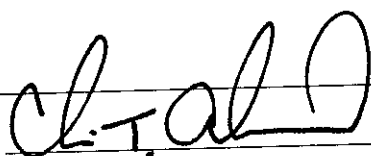


|                                                                                                                                                                                       |                                                                                                                                                                                                                             |                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 52330</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>Due no later than Oct 31, 2002<br/>         Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>NONPAREIL CORPORATION<br><br>40 NORTH 400 WEST, GROVELAND RD<br><br>BLACKFOOT, ID 83221 | 2. Registered Agent and Office <b>NO PO BOX</b><br>CHRIS ABEND<br>40 N. 400 W. GROVELAND ROAD<br><br>BLACKFOOT, ID 83221<br><br>3. <u>New</u> Registered Agent Signature |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|-------------|--------------|------------|
| President          | Christopher T. Abend | 40 N. 400 W.                  | Blackfoot,  | ID           | 83221      |
| Secretary          | Eileen Abend         | 130 N. 400 W.                 | Blackfoot,  | ID           | 83221      |
| Directors          | Harold Abend         | 130 N. 400 W.                 | Blackfoot,  | ID           | 83221      |
|                    | Randi Phillips       | 132 N. 400 W.                 | Blackfoot,  | ID           | 83221      |

|                                                         |                                                                                                                                                                                                                            |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 52330 | 6. <br>Signature _____ Date <u>8-14-02</u><br>Name <small>(Typed or Printed)</small> <u>Christopher T. Abend</u> Title <u>President</u> |
|---------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|