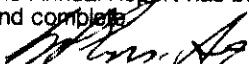


INSTRUCTIONS ON REVERSE SIDE

| No. 84243 | <p>Idaho Corporation Annual Report Form Due No Later Than November 1 1993 1. Mailing Address - Please Correct If Not Correct ENRIGHT ENTERPRISES, INC. PO BOX 1314 SUN VALLEY ID 83353 </p> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|---------------|------------|--|--|--|-------------|-------------------------------|-------------|--------------|------------|------------|------------------|----------|------------|----|-------|------------|---------------------|----------|------------|----|-------|------------|------------------------------------|----------|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED | | | ED LAWSON 319 WALNUT AVENUE KETCHUM | ID 83340 1900 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <p>3. Incorporated Under The Laws of ID NO: 84243</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>4. Names and Addresses of Officers and Directors</p> | | <p>MUST BE PRINTED OR TYPED</p> <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>NANCY K. ENRIGHT</td> <td>BOX 1314</td> <td>SUN VALLEY</td> <td>Id</td> <td>83353</td> </tr> <tr> <td>Secretary:</td> <td>LEE P. ENRIGHT M.D.</td> <td>Box 1314</td> <td>SUN VALLEY</td> <td>Id</td> <td>83353</td> </tr> <tr> <td>Directors:</td> <td>NANCY K. ENRIGHT LEE P. ENRIGHT</td> <td>As Above</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | NANCY K. ENRIGHT | BOX 1314 | SUN VALLEY | Id | 83353 | Secretary: | LEE P. ENRIGHT M.D. | Box 1314 | SUN VALLEY | Id | 83353 | Directors: | NANCY K. ENRIGHT LEE P. ENRIGHT | As Above | | | |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | NANCY K. ENRIGHT | BOX 1314 | SUN VALLEY | Id | 83353 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | LEE P. ENRIGHT M.D. | Box 1314 | SUN VALLEY | Id | 83353 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | NANCY K. ENRIGHT LEE P. ENRIGHT | As Above | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Nature of Business</p> <p>AGRICULTURE</p> | | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <p>Signature  Name (Typed or Printed) LEE PATRICK ENRIGHT -</p> <p>Date 10-8-93 Title Sec.</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |