| No. W 49020 | The second secon | | 2. Registered Agent and Address (NO PO BOX) | | | |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|-------|-----------|-------------|
| Return to: SECRETARY OF STATE | Annual Report Form 1. Mailing Address: Correct in this box if needed. LEADER BUILDING, LLC STEVEN E CHRISTENSEN 6400 W CONTRACTORS ST STE 101 BOISE ID 83709 | | WILLIAM E DEAN 10221 W EMERALD STE 100 BOISE ID 83704 3. New Registered Agent Signature:* | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | NO FILING FEE IF | | | | J. 14. C. | |
| 4. Limited Liability Companies: Enter Na | mes and Addresses of a | t least one Member or Manager. | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code |
| MEMBER STEVEN E CHRISTENSEN 6 | | 6400 W CONTRACTORS ST STE 101 | BOISE | ID | | 83709 |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | |
| ID | ID Signature: Steven E Christensen | | Date: 01/19/2016 | | | |
| W 49020 | Name (type or print | Title: president | | | | |
| Processed 01/19/2016 | * Electronically provided signatures are accepted as original signatures. | | | | | |