

|   |   |   |                                      |       |         |             |
|---|---|---|--------------------------------------|-------|---------|-------------|
| No. <b>C 93396</b>  | <b>Due no later than Sep 30, 2017</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>NUTRITECH, INC.<br>CHUCK HURST<br>BOX 144<br>CARMEN ID 83462 | CHUCK HURST<br>21 AUSTIN RD<br>CARMEN ID 83462<br><br>3. <u>New</u> Registered Agent Signature: * |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).   |   |   |                                      |       |         |             |
| Office Held   | Name  | Street or PO Address  | City                                 | State | Country | Postal Code |
| TREASURER   | KERRY HURST   | 2832 CHERRY LANE APPT 102   | BOISE                                | ID    | USA     | 83705       |
| SECRETARY   | JESSICA BLACK   | 2570 E OMER A   | MERIDIAN                             | ID    | USA     | 83646       |
| VICE PRESIDENT  | JEANNE HURST  | P.O. BOX 144  | CARMEN                               | ID    | USA     | 83462       |
| PRESIDENT   | CHUCK HURST   | PO BOX 144  | CARMEN                               | ID    | USA     | 83462       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 93396</b>  | 6. Annual Report must be signed.*<br>Signature: Chuck Hurst<br>Name (type or print): Chuck Hurst                              |   | Date: 07/25/2017<br>Title: President |       |         |             |
| Processed 07/25/2017  |   | * Electronically provided signatures are accepted as original signatures.                         |                                      |       |         |             |