

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    |                                                                                                                                                           |                                                 |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------------------------------------------------------------------------|--|--|--|--|--|
| <b>No.</b> W 35733                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than January 31, 2007</b>                                                                                                          |                                                                                                                                                           | <b>2. Registered Agent and Office NO PO BOX</b> |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                      | <b>Annual Report Form</b>                                                                                                                          |                                                                                                                                                           | DENNIS R MYERS                                  |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>CQ-CONSTRUCTION QUALITY LLC<br>1795 W BROADWAY #316<br>IDAHO FALLS, ID 83402 |                                                                                                                                                           | 2411 HAROLD DR<br>IDAHO FALLS, ID 83402         |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
| <b>3. New Registered Agent Signature</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                    |                                                                                                                                                           |                                                 |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
| <b>4. Limited Liability Companies: Enter Names and Addresses of Managers.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                    |                                                                                                                                                           |                                                 |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
| <table border="0" style="width:100%"> <tr> <td style="text-align:center"><u>Office held</u></td> <td style="text-align:center"><u>Name</u></td> <td style="text-align:center"><u>Street or P.O. Address</u></td> <td style="text-align:center"><u>City</u></td> <td style="text-align:center"><u>State</u></td> <td style="text-align:center"><u>Zip</u></td> </tr> <tr> <td colspan="6">           DIRECTOR DENNIS R. MYERS<br/>           1795 W. BROADWAY # 316<br/>           IDAHO FALLS, ID 83402         </td> </tr> </table> |                                                                                                                                                    |                                                                                                                                                           |                                                 |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | DIRECTOR DENNIS R. MYERS<br>1795 W. BROADWAY # 316<br>IDAHO FALLS, ID 83402 |  |  |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                        | <u>Street or P.O. Address</u>                                                                                                                             | <u>City</u>                                     | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |                                                                             |  |  |  |  |  |
| DIRECTOR DENNIS R. MYERS<br>1795 W. BROADWAY # 316<br>IDAHO FALLS, ID 83402                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                    |                                                                                                                                                           |                                                 |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>W 35733                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                    | <b>6.</b><br>Signature <u>Dennis R. Myers</u> Date <u>12/27/06</u><br>Name <small>(Typed or Printed)</small> <u>Dennis R. Myers</u> Title <u>DIRECTOR</u> |                                                 |              |                    |             |                               |             |              |            |                                                                             |  |  |  |  |  |

Issued 11/01/2006

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