

|  |                    |   |       |   |         |             |
|--|--------------------|---|-------|---|---------|-------------|
| No. <b>C 125865</b>  |                    | Due no later than Oct 31, 2018  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>IDAHO EQUINE HOSPITAL, P.A.<br>DIXIE CHRISTENSEN<br>16080 EQUINE DR<br>NAMPA ID 83687-8490 |       | WILLIAM J MAUPIN<br>16080 EQUINE DR<br>NAMPA ID 83687 |         |             |
|  |                    |   |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |       |   |         |             |
| Office Held  | Name               | Street or PO Address  | City  | State   | Country | Postal Code |
| DIRECTOR   | SHANE DAVID SMITH  | 16080 EQUINE DRIVE  | NAMPA | ID  | USA     | 83687       |
| DIRECTOR   | ROBERT S SHOEMAKER | 16080 EQUINE DRIVE  | NAMPA | ID  | USA     | 83687       |
| SECRETARY  | ELIZABETH SCOTT    | 16080 EQUINE DRIVE  | NAMPA | ID  | USA     | 83687       |
| PRESIDENT  | WILLIAM MAUPIN     | 16080 EQUINE DRIVE  | NAMPA | ID  | USA     | 83687       |
| DIRECTOR   | PETE KNOX          | 16080 EQUINE DRIVE  | NAMPA | ID  | USA     | 83687       |
| DIRECTOR   | KEVIN B WAHL       | 16080 EQUINE DRIVE  | NAMPA | ID  | USA     | 83687       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 125865</b>  |                    | 6. Annual Report must be signed.*<br>Signature: WILLIAM J MAUPIN<br>Name (type or print): WILLIAM J MAUPIN  |       | Date: 08/28/2018<br>Title: PRESIDENT                  |         |             |
| Processed 08/28/2018   |                    | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |