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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 122078</b>                                                                                                                                    |                 | <b>Due no later than Dec 31, 2013</b>                                                                                                                |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BLIND GUY, INC. (THE)<br>JAMEY SIMKINS<br>3615 COVINGTON AVE<br>POST FALLS ID 83854 |               | JAMEY SIMKINS<br>5022 S BAYPOINTE WAY<br>COEUR D'ALENE ID 83816 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                      |               | 3. <u>New</u> Registered Agent Signature:*                      |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                      |               |                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                 | City          | State                                                           | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | ERIN M SIMKINS  | 5022 S. BAY POINTE WAY                                                                                                                               | COEUR D'ALENE | ID                                                              | USA     | 83814       |  |
| PRESIDENT                                                                                                                                              | JAMEY L SIMKINS | 5022 S. BAY POINTE WAY                                                                                                                               | COEUR D'ALENE | ID                                                              | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 122078</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Jamey Simkins<br>Name (type or print): Jamey Simkins                                                 |               |                                                                 |         |             |  |
|                                                                                                                                                        |                 | Date: 10/21/2013<br>Title: President                                                                                                                 |               |                                                                 |         |             |  |
| Processed 10/21/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                            |               |                                                                 |         |             |  |