

58141

No. 058141

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

## Idaho Corporation Annual Report Form

Due No Later Than November ~~1987~~ <sup>1995</sup>

1. Mailing Address — Please Correct 058141

WEST VALLEY MEDICAL AUXILIARY, I  
DOROTHY A. PRICKETT  
1717 ARLINGTON AVENUE  
CALDWELL, IDAHO  
83605

## 2. Registered Agent and Office

DOROTHY PRICKETT  
1717 ARLINGTON AVE.  
CALDWELL, ID  
83605

3. Incorporated Under The Laws of

STATE OF IDAHO

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|--------------------|-------------------------------|-------------|--------------|------------|
| President: | Mary Jasper        | 3017 S. Ohio                  | Caldwell    | ID           | 83605      |
| Secretary: | Gay Rutledge       | 1807 Ray Ave.                 | Caldwell    | ID           | 83605      |
| Directors: | Charlotte Eldredge | 2119 Cleveland                | Caldwell    | ID           | 83605      |
|            | Eunice McClure     | 1117 E. Logan                 | Caldwell    | ID           | 83605      |
|            | Vivian Lillie      | Route 1, Box 1217             | Homedale    | ID           | 83628      |
|            | Charlene Ayotte    | P.O. Box 284                  | Caldwell    | ID           | 83606      |
|            | Elaine Hallstrom   | 1601 E. Cleveland             | Caldwell    | ID           | 83605      |
|            | Ives Jones         | 2629 Meadow Ave.              | Caldwell    | ID           | 83605      |
|            | Betty Johnston     | 25230 Lon Davis Rd.           | Parma       | ID           | 83660      |
|            | LaVerne Morgan     | 16145 W. Linden               | Caldwell    | ID           | 83605      |
|            | Winona Selby       | 1907 W. Flamingo #60          | Nampa       | ID           | 83651      |

## 5. Nature of Business

Non-Profit  
Volunteer Org

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

(Typed or Printed Name)

Mary A Jasper

Date

Title

7-3-95  
President