

No. C 43355

Annual Report Form
1996
Due No Later Than November 30,

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

ANDREW, INC.
A. W. ANDERSON
P.O. BOX 158

2. Registered Agent and Office **NOT A P.O. BOX**

SONDRA J. ANDERSON
4C 36 BOX 14
ALBION ID 83311

3. Organized Under the Laws of:

ID C 43385

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	A. W. ANDERSON	P O BOX 158	ALBION	IDAHO	83311
SEC/TREAS.	SONDRA J. ANDERSON	P O BOX 158	ALBION	IDAHO	83311
DIRECTORS	JOHN C. BURROWS	P O BOX 158	ALBION	IDAHO	83311
DIRECTORS	JOHANNA BURROWS	P O BOX 158	ALBION	IDAHO	83311

5. **NATURE OF BUSINESS**SKI RESORT
ANY LAWFUL

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Sondra J. Anderson Date OCT. 10, 1996Name (Typed or Printed) SONDRA J. ANDERSON Title SEC./TREAS.

ISSUED: 07-05-1996

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