

No. **C 4723**

Due no later than Apr 30, 2003

Annual Report Form

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

**NO FILING FEE IF
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

~~KIRK THURMAN~~
~~1654 W. CENTER ST.~~
~~BLACKFOOT, ID 83221~~

WEST SIDE DITCH COMPANY, LIMITED
KIRK THURMAN Robert Hawkes
1654 W. CENTER 1350 W. Center Street
BLACKFOOT, ID 83221

2. Registered Agent and Office **NO PO BOX**

~~KIRK THURMAN~~ Robert Hawkes
~~1654 W. CENTER ST.~~
1350 W. Center Street
BLACKFOOT, ID 83221

3. New Registered Agent Signature

Robert Hawkes

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ROBERT HAWKES	1350 W. Center St.	Blackfoot	ID	83221
V.P.	EARL TRAPPETT	755 McAdoo St.	Blackfoot	ID	83221
SECRETARY	RUTH RUPE	P. O. Box 746	Blackfoot	ID	83221
BOARD MEMBER	RANDY CARSON	1815 Riverton Rd.	Blackfoot	ID	83221
BOARD MEMBER	KAY FINDLAY	365 Jones Street	Blackfoot	ID	83221
BOARD MEMBER	MIKE KITZMILLER	275 Elm St.	Blackfoot	ID	83221

5. Organized Under the Laws of:

IDAHO
C 4723

6.

Signature

Ruth A. Rupe

Date 4/24/03

Name (Typed or Printed)

RUTH A. RUPE

Title Secretary