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|--|---------------------|--|-------|---|---------|-------------|--|
| No. C 189419 | | Due no later than Dec 31, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. CHURCHMAN LANE CONDOMINIUM ASSOCIATION, INC. SUE O'NEALL TUDBURY 892 S CAPITOLA WAY BOISE ID 83712 | | JOAN O'NEALL 2215 E WALLING DR BOISE ID 83712 | | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | |
| DIRECTOR | SUE O'NEALL TUDBURY | 892 S CAPITOLA WAY | BOISE | ID | USA | 83712 | |
| DIRECTOR | KATE O'NEALL | 323 W JEFFERSON APT 407 | BOISE | ID | USA | 83702 | |
| 5. Organized Under the Laws of: ID C 189419 | | 6. Annual Report must be signed.* Signature: sue tudbury Name (type or print): sue tudbury | | | | | |
| | | Date: 11/07/2017 Title: director | | | | | |
| Processed 11/07/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | | |