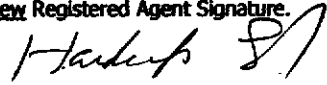


| No. <b>W 61629</b>  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 07/08/2010</b>   |   | 2. Registered Agent and Office (NOT A P.O. BOX) <b>HARDEEP SINGH</b><br><b>SANDY SMITH</b><br>9031 LAKESHORE DR<br><del>BOISE ID 83702</del><br><b>NAMPA ID 83686</b> |       |                               |                      |  |                         |       |         |             |        |             |                   |       |    |     |       |
|---|--|---|---|-------|-------------------------------|----------------------|--|-------------------------|-------|---------|-------------|--------|-------------|-------------------|-------|----|-----|-------|
| Return to:<br><b>SECRETARY OF STATE</b><br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT</b><br><b>FEE DUE: \$30.00</b>  | 1. Mailing Address: Correct in this box if needed.<br><br><b>JIT LLC</b><br><b>SANDY SMITH C/O ERC</b><br><b>512 W IDAHO ST</b><br><b>BOISE ID 83702</b> |   | 3. New Registered Agent Signature.<br>   |       |                               |                      |  |                         |       |         |             |        |             |                   |       |    |     |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td>MEMBER</td><td>BALJIT KAUR</td><td>9031 LAKESHORE DR</td><td>NAMPA</td><td>ID</td><td>USA</td><td>83686</td></tr></tbody></table> |  |   |   |       | Office Held                   | Name                 | Street or PO Address                     | City                    | State | Country | Postal Code | MEMBER | BALJIT KAUR | 9031 LAKESHORE DR | NAMPA | ID | USA | 83686 |
| Office Held   | Name   | Street or PO Address  | City  | State | Country                       | Postal Code          |  |                         |       |         |             |        |             |                   |       |    |     |       |
| MEMBER  | BALJIT KAUR  | 9031 LAKESHORE DR   | NAMPA   | ID    | USA                           | 83686                |  |                         |       |         |             |        |             |                   |       |    |     |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>W 61629</b>   |  | 6. <table border="1"><tr><td>Signature: <u>Baljit Kaur</u></td><td>Date: <u>6/18/10</u></td></tr><tr><td>Name (type or print): <u>BALJIT KAUR</u></td><td>Title: <u>PRESIDENT</u></td></tr></table> |   |       | Signature: <u>Baljit Kaur</u> | Date: <u>6/18/10</u> | Name (type or print): <u>BALJIT KAUR</u> | Title: <u>PRESIDENT</u> |       |         |             |        |             |                   |       |    |     |       |
| Signature: <u>Baljit Kaur</u>   | Date: <u>6/18/10</u>   |   |   |       |                               |                      |  |                         |       |         |             |        |             |                   |       |    |     |       |
| Name (type or print): <u>BALJIT KAUR</u>  | Title: <u>PRESIDENT</u>  |   |   |       |                               |                      |  |                         |       |         |             |        |             |                   |       |    |     |       |
| Issued 09/17/2010 by DK1  |  |   |   |       |                               |                      |  |                         |       |         |             |        |             |                   |       |    |     |       |