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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 150207</b>                                                                                                                                    |           | <b>Due no later than Jul 31, 2012</b>                                                                                                                                                                                            |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>               |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NEW GENEVA ORTHODOX PRESBYTERIAN CHURCH,<br>INCORPORATED<br>DAVID A BASS<br>4364 EAST 105 NORTH<br>IDAHO FALLS ID 83401<br>USA |             | REV. DAVID A BASS<br>4364 EAST 105 NORTH<br>IDAHO FALLS ID 83401 |         |             |  |
|                                                                                                                                                        |           |                                                                                                                                                                                                                                  |             | 3. <u>New</u> Registered Agent Signature:*                       |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |           |                                                                                                                                                                                                                                  |             |                                                                  |         |             |  |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                                                                                             | City        | State                                                            | Country | Postal Code |  |
| TREASURER                                                                                                                                              | KEN HICKS | 1447 IDAHO AVE.                                                                                                                                                                                                                  | IDAHO FALLS | ID                                                               | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 150207</b>                                                                                          |           | 6. Annual Report must be signed.*<br>Signature: David A. Bass<br>Name (type or print): David A. Bass<br>Date: 06/19/2012<br>Title: President                                                                                     |             |                                                                  |         |             |  |
| Processed 06/19/2012                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                        |             |                                                                  |         |             |  |