| No. C 163230 | Due no later than Nov 30, 2016 2. Registered Agent and Address (NO PO I | | | | PO BOX) |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------|------------|----------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Annual Report Form 1. Mailing Address: Correct in this box if needed. ALLISON DITCH, INC. RUSSELL WILKERSON 3265 HWY 95 CAMBRIDGE ID 83610 | RUSSELL WILKERSON 3265 HWY 95 CAMBRIDGE ID 83610 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | ness Addresses of President, Secretary, and Directors. Treasurer | (optional) | | | |
| Office Held Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR JASON MIN DIRECTOR DAVE MCKE | | CAMBRIDGE CAMBRIDGE | ID ID | USA USA | 83610 83610 |
| 5. Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | |
| ID | Signature: RUSSELL Wilkerson | Date: 10/09/2016 | | | |
| C 163230 | Name (type or print): RUSSELL Wilkerson | Title: President | | | |
| Processed 10/09/2016 | * Electronically provided signatures are accepted as original sig | natures. | | | |