

|                                                                                                                                                        |                 |                                                                                                                                                                                                    |           |                                                        |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------|---------|-------------|--|
| No. <b>C 117272</b>                                                                                                                                    |                 | <b>Due no later than Nov 30, 2012</b>                                                                                                                                                              |           | <b>2. Registered Agent and Address (NO PO BOX)</b>     |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>WILLIAMS, PARSONS & SCHILLER PC<br>BRAD J WILLIAMS, CPA<br>708 SUPERIOR ST<br>SANDPOINT ID 83864 |           | BRAD WILLIAMS<br>708 SUPERIOR ST<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*             |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                                                    |           |                                                        |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                               | City      | State                                                  | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | CAROL WILLIAMS  | 708 SUPERIOR STREET, SUITE A                                                                                                                                                                       | SANDPOINT | ID                                                     | USA     | 83864       |  |
| PRESIDENT                                                                                                                                              | BRAD J WILLIAMS | 708 SUPERIOR STREET, SUITE A                                                                                                                                                                       | SANDPIONT | ID                                                     | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 117272</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Brad Williams<br>Name (type or print): Brad Williams<br>Date: 12/14/2012<br>Title: Certified Public Accountant                                     |           |                                                        |         |             |  |
| Processed 12/14/2012                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                          |           |                                                        |         |             |  |