

| No. C 121284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Annual Report Form</b> 1999<br><i>Due No Later Than November 30,</i>                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>     |             |       |                        |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|--------------|-------------------|-------|----|-------|------------|--------------|-------------------|-------|----|-------|-----------|--------------|---|---|---|---|-----------|--------------|---|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mailing Address - Please Correct if Not Correct<br><br>P--3, INC.<br>CALVIN OWENS<br>7829 BASELINE RD.<br>MELBA ID 83641  | CALVIN OWENS<br>7829 BASELINE ROAD<br><br>MELBA ID 83612 |             |       |                        |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors<br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)                                                                                                                                                                                                                                                                                                                                         |                                                                                                                              | 3. Organized Under the Laws of:<br>IDAHO                 |             |       |                        |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| <table><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>Calvin Owens</td><td>7829 Baseline Rd.</td><td>Melba</td><td>ID</td><td>83641</td></tr><tr><td>Vice-Pres.</td><td>Dianne Owens</td><td>7829 Baseline Rd.</td><td>Melba</td><td>ID</td><td>83641</td></tr><tr><td>Secretary</td><td>Dianne Owens</td><td>"</td><td>"</td><td>"</td><td>"</td></tr><tr><td>Treasurer</td><td>Calvin Owens</td><td>"</td><td>"</td><td>"</td><td>"</td></tr></tbody></table> |                                                                                                                              |                                                          | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Calvin Owens | 7829 Baseline Rd. | Melba | ID | 83641 | Vice-Pres. | Dianne Owens | 7829 Baseline Rd. | Melba | ID | 83641 | Secretary | Dianne Owens | " | " | " | " | Treasurer | Calvin Owens | " | " | " | " |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name                                                                                                                         | Street or P.O. Address                                   | City        | State | Zip                    |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Calvin Owens                                                                                                                 | 7829 Baseline Rd.                                        | Melba       | ID    | 83641                  |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| Vice-Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dianne Owens                                                                                                                 | 7829 Baseline Rd.                                        | Melba       | ID    | 83641                  |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dianne Owens                                                                                                                 | "                                                        | "           | "     | "                      |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Calvin Owens                                                                                                                 | "                                                        | "           | "     | "                      |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6. Signature <u>Calvin Owens</u> Date <u>1-20-2000</u><br>Name (Typed or Printed) <u>Calvin Owens</u> Title <u>President</u> |                                                          |             |       |                        |      |       |     |           |              |                   |       |    |       |            |              |                   |       |    |       |           |              |   |   |   |   |           |              |   |   |   |   |