

No. C 137719		Due no later than Feb 28, 2006		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JUNIPER CREEK TIMBER CORPORATION 8725 BIG FOOT RD MELBA ID 83641 0000		MICHAEL CHRISTENSEN 8725 BIG FOOT RD MELBA ID 83641 0000			
				3. <u>New</u> Registered Agent Signature: *			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL CHRISTENSEN	8725 BIG FOOT RD	MELBA	ID	USA	83641	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
IDAHO C 137719		Signature: MICHAEL CHRISTENSEN				Date: 02/28/2006	
		Name (type or print): MICHAEL CHRISTENSEN				Title: PRESIDENT	
Processed 02/28/2006		* Electronically provided signatures are accepted as original signatures.					