

## INSTRUCTIONS ON REVERSE SIDE

No. 71136	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX CLEN P. ATCHLEY ROUTE 1, BOX 9 A ASHTON ID 83420																									
Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	1. Mailing Address: <i>Please Correct If Not Correct</i>		3. Incorporated Under The Laws of ID NO: 071136																									
	GREENLINE EQUIPMENT CO., IN CLEN P. ATCHLEY ROUTE 1, BOX 9 A  ASHTON ID 83420																											
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>CLEN P ATCHLEY</td> <td>4054 E 1300 N</td> <td>Ashton</td> <td>IDA</td> <td>83420</td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	CLEN P ATCHLEY	4054 E 1300 N	Ashton	IDA	83420	Secretary:						Directors:					
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President:	CLEN P ATCHLEY	4054 E 1300 N	Ashton	IDA	83420																							
Secretary:																												
Directors:																												
5. Nature of Business Equipment SALES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>Clen P Atchley</i></td> <td>Date</td> <td>7-8-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>CLEN P ATCHLEY</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table>			Signature	<i>Clen P Atchley</i>	Date	7-8-91	Name (Typed or Printed)	CLEN P ATCHLEY	Title	PRESIDENT																
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