

No. 98311

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★ ★ FINAL NOTICE ★ ★  
NO FEE REQUIRED

## 1. Mailing Address — Please Correct, If Not Correct

REGION VII CHAPTER OF THE IDAHO  
JEFF BITTON  
BOX 0

STANLEY

ID 83273

## 2. Registered Agent and Office NOT A P.O. BOX

JEFF BITTON  
BOX 0

STANLEY

ID 83278

## 3. Incorporated Under The Laws

of ID

NO: 98311

## 4. Names and Addresses of Officers and Directors

## MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

Secretary: Jeff Bitton  
Directors: Mike Crabtree

Box 0

Box 2368

Stanley, ID 83278

Ketchum, ID 83340

## 5. Nature of Business

**BUSINESS TRADE  
ORGANIZATION**

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

*Jeffrey M Bitton*  
Jeffrey M Bitton

Date

Title

10-7-94