

| No. 035446 | Idaho Corporation Annual Report Form | | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---|-------|-----------|------|------------------------|---------|-------------------------|----------------|------------|---------------------|------------|---------|----|-------|------------|----------------|----------------|-------|----|-------|------------|--|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 15 AM 9 28 | Due No Later Than November 1, 1987 | | JOAN D. CARLEY 609 MAIN, #105 BOISE, IDAHO 83702 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct 035446 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | LAURA MOORE CUNNINGHAM FOUNDATION HARRY LITTLE BETTIS Joan D. Carley 808 S. BOX 1157 609 Main # 105 BOISE, IDAHO 83702 | | 3. Incorporated Under The Laws of STATE OF IDAHO | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Harry Little Bettis</td> <td>Star Route</td> <td>Payette</td> <td>ID</td> <td>83661</td> </tr> <tr> <td>Secretary:</td> <td>Joan D. Carley</td> <td>609 Main # 105</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | | | | Name | Street or P.O. Address | City | State | Zip | President: | Harry Little Bettis | Star Route | Payette | ID | 83661 | Secretary: | Joan D. Carley | 609 Main # 105 | Boise | ID | 83702 | Directors: | | | | | |
| | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Harry Little Bettis | Star Route | Payette | ID | 83661 | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Joan D. Carley | 609 Main # 105 | Boise | ID | 83702 | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business Charitable Organization | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>7-13-87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Joan D. Carley</td> <td>Title</td> <td>Sec - Treas</td> </tr> </table> | | | Signature | | Date | 7-13-87 | Name (Typed or Printed) | Joan D. Carley | Title | Sec - Treas | | | | | | | | | | | | | | | | |
| Signature | | Date | 7-13-87 | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Joan D. Carley | Title | Sec - Treas | | | | | | | | | | | | | | | | | | | | | | | | | |

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