

No. C 88852	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX DAVE PAULK 382 E 550 N FIRTH ID 83236
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct BLACKFOOT SADDLEMEN'S ASSOCI DAVE PAULK 382 E 550 N FIRTH ID 83236		3. Organized Under the Laws of: ID C 88852
* FIRST NOTICE * FIRTH ID 83236			
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Terrel McDermott	310 N. 1100 W.	Blackfoot ID 83221
Vice-Pres	Bob Stefflee	1504 W. 200 N	Blackfoot ID 83221
Sec-Treasurer	Bonnie Fuller		Blackfoot ID 83221
Drill Leader	TARA BRAUNSON	348 1/2 N Park	Shelley ID 83274
TOP HAND	JASON McDermott	730 N. Shilling	Blackfoot ID 83221
5. NATURE OF BUSINESS HORSE RIDING CLUB		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Terrel McDermott</u> Date <u>9/27/96</u> Name (Typed or Printed) <u>Terrel McDermott</u> Title <u>President</u>	

ISSUED: 07-06-1996

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