INSTRUCTIONS ON REVERSE SIDE 2. Registered Agent and Office NOT A P.O. BOX No. 63927 Idaho Corporation Annual Report Form Due No Later Than November 1, BRUCE BOWLER Return To 1111 SHAW MOUNTAIN ROAD Mailing Address - 7% for the real Robot Country Secretary of State Room 203, Statehouse SAVE OUR PUBLIC LANDS, INC. BUISE ΙÔ 83712 Boise, ID 83720 BRUCE BOWLER 3. Incorporated Under The Laws 1111 SHAW MQUNTAIN ROAD \* FIRST NOTICE \* of ΙD NO FEE REQUIRED BOISE ID 83712 63927 NO: 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <u>Name</u> Street or P.O. Address City State Zip President: William R. Meiners 3958 N. Shamrock Boise Idaho 83704 Secretary: Ernest E. Day 2433 Claremont Boise Idaho 83712 Directors: William R. Meiners 3958 N. Shamrock Boise 83704 Idaho Ernest E. Day 2433 Claremont Boise 83712 Idaho Bruce Bowler 1111 Shaw Mountain Rd. Boise Idaho 83712 5. Nature of Business To keep 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. federal public lands in