

No. C 146497

Due no later than Dec 31, 2006  
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

## 1. Mailing Address - Correct in this box, if applicable

ALTA CROSSING, INC.  
MICHAEL R WHIPPLE  
1311 11TH ST SOUTHMICHAEL R WHIPPLE  
1311 11TH ST SOUTH

NAMPA, ID 83651

NO FILING FEE IF  
RECEIVED BY DUE DATE

NAMPA, ID 83651

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office heldNameStreet or P.O. AddressCityStateZip

Executive Director Michael Whipple 1311 11th St. South Nampa ID 83651

5. Organized Under the Laws of:

IDAHO  
C 146497


6.

Signature

Date

Name  
(Typed or  
Printed)

Title

  
Michael Whipple Executive Director  
1/15/06