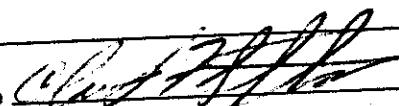


| | | | | | |
|--|------|--|------|---|----------------------|
| No. W 43802 | | Due no later than October 31, 2006 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address - Correct in this box, if applicable SUNSET BLOCK L4, B3, LLC 422 E CLARK ST STE A POCATELLO, ID 83201 | | CLINTON F STEPHENS 422 E CLARK ST STE A POCATELLO, ID 83201 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip |
| Manager Clinton F Stephens 422 E Clark St A Pocatello ID 83201 | | | | | |
| 5. Organized Under the Laws of: IDAHO W 43802 | | 6. Signature  Name (Type or Printed) <u>Clinton F. Stephens</u> | | Date <u>10/25/06</u> | Title <u>Manager</u> |

Do Not Tape or Staple

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