No. C 116370	Due no later than September 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 **NO FILING FEE IF RECEIVED BY DUE DATE**	1. Mailing Address - Correct in this box if applicable INTERMOUNTAIN HEALTH CARE, INC. WILLIAM H. NELSON 36 S. STATE ST., STE.2200 SALT LAKE CITY, UT 84111	PRENTICE HALL CORP SYSTEM, II 1401 SHORELINE DR STE 2 BOISE, ID 83702 3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	**William H. Nelson**	**36 So. State, St., #2200, Salt Lake City, UT 84111**			
Exec. VP & Sec.	**Charles W. Sorenson, Jr., MD**	**36 So. State, St., #2200, Salt Lake City, UT 84111**			
Director	**Merrill Gappmayer**	**36 So. State, St. #2200, Salt Lake City, UT 84111**			
Director	**Linda C. Leckman, MD**	**36 So. State, St., #2200, Salt Lake City, UT 84111**			

5. Organized Under the Laws of:

UTAH
C 116370

6. Signature Charles W. Sorenson, Jr. MD Date 10 July 03

Name (Typed or Printed) Charles W. Sorenson, Jr. MD Title Exec. Vice Pres.

Issued 07/02/2003 **Do Not Tape or Staple** 4240