




| No. W 20908 | Reinstatement Annual Report Form | | 2. Registered Agent and Office (NOT A P.O. BOX) MARK HANSEN 5471 WATERWHEEL DR BOISE ID 83703 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--|--|----------------------|--|-----------------------|-------|---------|-------------|---|-------------------|-----------------|-------|-----|-----|-------|---|------------------|-------------------|----------|----|--|-------|---|--------------|------------------|------------------|----|--|-------|---|-------------|-----------------|-------|-----|-----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. NEBULA LLC MARK HANSEN 5471 WATERWHEEL DR BOISE ID 83703 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>The Crossing Inc.</td> <td>407 W. Main St.</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83702</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Dorothy Morrison</td> <td>1733 Ardleigh Rd.</td> <td>Columbus</td> <td>OH</td> <td></td> <td>43221</td> </tr> <tr> <td>Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/></td> <td>Sean Leonard</td> <td>44 Walden Circle</td> <td>Saratoga Springs</td> <td>NY</td> <td></td> <td>12866</td> </tr> <tr> <td>Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/></td> <td>Mark Hansen</td> <td>407 W. Main St.</td> <td>Boise</td> <td>Id.</td> <td>Ada</td> <td>83702</td> </tr> </tbody> </table> | | | | Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | The Crossing Inc. | 407 W. Main St. | Boise | Id. | Ada | 83702 | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Dorothy Morrison | 1733 Ardleigh Rd. | Columbus | OH | | 43221 | Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Sean Leonard | 44 Walden Circle | Saratoga Springs | NY | | 12866 | Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | Mark Hansen | 407 W. Main St. | Boise | Id. | Ada | 83702 |
| Manager or Member | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | The Crossing Inc. | 407 W. Main St. | Boise | Id. | Ada | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Dorothy Morrison | 1733 Ardleigh Rd. | Columbus | OH | | 43221 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input type="checkbox"/> Member <input checked="" type="checkbox"/> | Sean Leonard | 44 Walden Circle | Saratoga Springs | NY | | 12866 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manager <input checked="" type="checkbox"/> Member <input type="checkbox"/> | Mark Hansen | 407 W. Main St. | Boise | Id. | Ada | 83702 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 20908 | | 6. <table border="1"> <tr> <td>Signature: </td> <td>Date: <u>2-18-14</u></td> </tr> <tr> <td>Name (type or print): <u>Mark Hansen</u></td> <td>Title: <u>Manager</u></td> </tr> </table> | | Signature:  | Date: <u>2-18-14</u> | Name (type or print): <u>Mark Hansen</u> | Title: <u>Manager</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature:  | Date: <u>2-18-14</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (type or print): <u>Mark Hansen</u> | Title: <u>Manager</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Issued 02/18/2014 by online

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

Block 1: Entity name may not be altered through the use of this form. Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address **must** be inside Block 1.

Block 2: To change the registered agent or office, strike the incorrect information and write in the correct information. **Note:** The office of the registered agent must be at a street address in Idaho, **not a Post Office Box or Personal Mail Box.**

Block 3: Only a new registered agent must sign in Block 3.

Block 4: Check either **Member** or **Manager**. Enter names and business addresses of managers or members of the limited liability company. **Note: DO NOT** put "same as last year" or "same as above". **These will not be accepted. Changes here will not affect the address in Block 1.** If more space is needed please add an attachment.

Block 5: May not be altered through the use of this form.

Block 6: The annual report must be signed by a person authorized to represent the limited liability company. Print or type the name of the signer below the signature.

**** The image of this form will be available on the internet once it has been filed. DO NOT enter Social Security numbers.**

If the limited liability company is no longer doing business in Idaho, you may file the appropriate form. Forms are available on the website at www.sos.idaho.gov. However, if no timely annual report is filed, administrative action will be taken, at no cost to the limited liability company to terminate the legal existence. If you have any questions contact the Commercial Division at (208) 334-2301.

If the document is incorrect, is there a telephone number to reach you for corrections? _____