

| No. <b>C 92027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 07/10/2013</b>                                                                        |                      | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b>                                                                                                                                                                                           |                                                                                                                            |         |                      |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|----------------------|------|-------|---------|-------------|-----------|---------------|------------------|-----------|----|--|-------|--------|-----------------|-------------------|----------|----|--|-------|-----|-----------------|--------------|--------|----|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                     |                      | 1. <b>Mailing Address: Correct in this box if needed.</b><br>DEMOLAY FOUNDATION OF IDAHO, INC.<br><del>CHAD R SMITH</del><br><del>1002 JEFFERSON CT</del><br><del>MOSCOW ID 83843 USA</del><br>Greg Kimberling<br>322 Susan Dr.<br>Moscow, ID 83843 | MICHAEL PEARSON<br><del>3130 S TAGISH PL</del><br><del>MERIDIAN ID 83642</del><br>3886 E. Brenton St<br>Meridian, ID 83642 |         |                      |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| 3. <u>New</u> Registered Agent Signature.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                     |                      |                                                                                                                                                                                                                                                     |                                                                                                                            |         |                      |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James Herndon</td> <td>1055 Riverton Rd</td> <td>Blackfoot</td> <td>ID</td> <td></td> <td>83221</td> </tr> <tr> <td>Vice-P</td> <td>Michael Pearson</td> <td>3886 E Brenton St</td> <td>Meridian</td> <td>ID</td> <td></td> <td>83642</td> </tr> <tr> <td>Sec</td> <td>Greg Kimberling</td> <td>322 Susan Dr</td> <td>Moscow</td> <td>ID</td> <td></td> <td>83843</td> </tr> </tbody> </table> |                                                                                                                                                     |                      |                                                                                                                                                                                                                                                     | Office Held                                                                                                                | Name    | Street or PO Address | City | State | Country | Postal Code | President | James Herndon | 1055 Riverton Rd | Blackfoot | ID |  | 83221 | Vice-P | Michael Pearson | 3886 E Brenton St | Meridian | ID |  | 83642 | Sec | Greg Kimberling | 322 Susan Dr | Moscow | ID |  | 83843 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                | Street or PO Address | City                                                                                                                                                                                                                                                | State                                                                                                                      | Country | Postal Code          |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | James Herndon                                                                                                                                       | 1055 Riverton Rd     | Blackfoot                                                                                                                                                                                                                                           | ID                                                                                                                         |         | 83221                |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| Vice-P                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Michael Pearson                                                                                                                                     | 3886 E Brenton St    | Meridian                                                                                                                                                                                                                                            | ID                                                                                                                         |         | 83642                |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Greg Kimberling                                                                                                                                     | 322 Susan Dr         | Moscow                                                                                                                                                                                                                                              | ID                                                                                                                         |         | 83843                |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| 5. Organized Under the Laws of:<br><br><b>IDAHO</b><br><b>C 92027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6.<br>Signature: <br>Name (type or print): <u>Michael Pearson</u> |                      |                                                                                                                                                                                                                                                     | Date: <u>2 Dec 2014</u><br>Title: <u>VP - agent</u>                                                                        |         |                      |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |
| Issued 12/02/2014 by online                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                     |                      |                                                                                                                                                                                                                                                     |                                                                                                                            |         |                      |      |       |         |             |           |               |                  |           |    |  |       |        |                 |                   |          |    |  |       |     |                 |              |        |    |  |       |