| No. <b>W 147499</b>  |   | Due no later than Feb 29, 2016  | 2. Registered                        | 2. Registered Agent and Address (NO PO BOX)  |         |             |  |
|--|---|---|--------------------------------------|--|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  J.E.C, LLC  JASON JONES P.O. BOX 1512  MERIDIAN ID 83680  USA | 2038 N SE<br>KUNA ID                 | JASON JONES 2038 N SEPIA AVE KUNA ID 83638-8363  3. New Registered Agent Signature:* |         |             |  |
|  |   | nes and Addresses of at least one Member or Manager. Street or PO Address   | City                                 | State  | Country | Postal Code |  |
| MEMBER   | JASON JONE  |   | KUNA                                 | ID   | USA     | 83680       |  |
| 5. Organized Under the Laws of:  ID  W 147499  |   | 6. Annual Report must be signed.* Signature: Jason Jones Name (type or print): Jason Jones  | Date: 02/18/2016<br>Title: President |  |         |             |  |
| Processed 02/18/2016   | * Electronically provided signatures are accepted as original signatures. |   |                                      |  |         |             |  |