

## CERTIFICATE OF AUTHORITY OF

WGA-AMMON, INC.

duplicate originals of an Ap	plication of	HGA-AMMON, INC.
	for a Certificat	e of Authority to transact business in this State,
duly signed and verified pur	suant to the provision	ons of the Idaho Business Corporation Act, have
been received in this office	and are found to co	nform to law.
ACCORDINGLY and	by virtue of the auth	ority vested in me by law, I issue this Certificate of
Authority to	WGA-AMMON,	INC
to transact business in this S	tate under the name.	NGA-AMMON, THC.
	and at	tach hereto a duplicate original of the Application
for such Certificate.		
Dated January 2	4, 1991	

THE SEASON OF TH

SECRETARY OF STATE

Corporation Clerk

Го	the	Secretary	of	State	of	Idaho
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•	APPLICATIO	FOR CERTIFICAT	E OF AUTHORITY	. <b>L</b>
. '		(Profit Corporation)		KCRE .
Pursu	cretary of State of Idaho ant to Section 30-1-110, I to transact business in you	laho Code, the undersigned C r State, and for that purpose s	orporation hereby applies for ubmits the following statement	a Certification of
1. The m	ame of the corporation is _	WGA-Ammon, Inc.	* .	

I.	The name of the corporation is	WGA-Ammon, I	nc.		-	<u> </u>			<b>~</b>
2.	The name which it shall use in	Idaho is							
	(To be used only when require Board of Directors resolution				dy d	n file. N	fust be accom	panied	l by a
3.	It is incorporated under the law	of Utah							
4.	The date of its incorporation is	December 18,	1990			an	d the period of	its du	ation
	Perpetual								
5.	The address of its principal off	ice in the state or cour	ntry under	the law	of	which it	is incorporate	d is	
	74 East 500 South, S		_				: ,		
6.	The address to which correspo						item 5.		
	Same								
7.	The street address of its propos	ed registered office in l	ldaho is 📖	300 1	Nor	th 6th S	Street		
	Boise, Idaho 83701					-	d the name of i	ts pro	posed
	registered agent in Idaho at tha	t address is <u>CTC</u>	DRPORAT	TION S	YS	TEM		· · · · · · · · · · · · · · · · · · ·	-
8.	The purpose or purposes which								
	To acquire, develop,	hold, manage a	nd other	wise	dea	al wit	h real prop	erty	·
9.	The names and respective add	resses of its directors a	ind officer	are:					
	Name	Office				Add	iress		
G.	Walter Gasser	President	74 E.	500	s.	#200,	Bountiful	UT	84010
G.	Walter Gasser	Director	74 E.	500	s.	#200,	Bountiful	, UT	84010
Do	ouglas A. Piper	Sec./Treas.	74 E.	500	s.	#200,	Bountiful	UT	84010
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Idaho.		
II. This Application is accompase proper officer of the state	e or country under the la	ate Status or Existence, duly authenticated by the ws of which it is incorporated.
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II. This Application is accompase proper officer of the state	wGA-Ammon,	Inc.  Corporation Name)
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II. This Application is accompase proper officer of the state	By	Inc.  Corporation Name)
11. This Application is accompany proper officer of the state Dated: Jamany 15 19	By G. Walter and Jr.	Inc.  Corporation Name)  President/Vice President (please specify) Gasser, President Secretary/Assistant Secretary (please specify)
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11. This Application is accompany proper officer of the state Dated: Jamany 15 19	By WGA-Armon,  By Its G. Walter  and Douglas A.	Inc.  Corporation Name)  President/Vice President (please specify) Gasser, President Secretary/Assistant Secretary (please specify) Piper, Secretary
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11. This Application is accompany proper officer of the state  Dated: Jamay 15 19  STATE OF Utah  COUNTY OF Davis  1,	By WGA-Armon,  By Its G. Walter  and Douglas A.	Inc.  Corporation Name)  President/Vice President (please specify) Gasser, President Secretary/Assistant Secretary (please specify) Piper, Secretary
STATE OF Utah  COUNTY OF Davis  1. This Application is accompass proper officer of the state  Utah  COUNTY OF Davis  1. Atalah  this 15th da	By WGA-Armon,  By Its G. Walter  and Douglas A.	Inc.  Corporation Name)  President/Vice President (please specify) Gasser, President Secretary/Assistant Secretary (please specify)
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STATE OF	By WGA-Armon,  By Its G. Walter  and Douglas A.  ) ss:  ) yof January  , wi	Inc.  Corporation Name)  President/Vice President (please specify) Gasser, Bresident Secretary/Assistant Secretary (please specify) Piper, Secretary , a notary public, do hereby certify that on, 19 91, personally appeared before no being by me first duly sworn, declared that (s)he
STATE OF Utah  COUNTY OF Davis  1, J5+4  this	By WGA-Armon,  By Its  G. Walter  and  Douglas A.  ) ss:  ) yof January  , wi	Inc.  Corporation Name)  President/Vice President (please specify) Gastier, Bresident Secretary/Assistant Secretary (please specify) Piper, Secretary , a notary public, do hereby certify that on, 19_91, personally appeared before
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STATE OF	By WGA-Armon,  By Its G. Walter and Douglas A. ) 88:  A EUS  WGA-Armon  WGA-Armon	Inc.  Corporation Name)  President/Vice President (please specify) Gasser, Bresident Secretary/Assistant Secretary (please specify) Piper, Secretary , a notary public, do hereby certify that on, 19 91, personally appeared before no being by me first duly sworn, declared that (s)he

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Notary Public Resident State of Use 1

SECRETARY OF STATE

01/02/91

--- STATE OF UTAH ---

13:39:56

THE UTAH DIVISION OF CORPORATIONS AND COMMERCIAL CODE CERTIFIES THAT

WGA-AMMON, INC.

IS A UTAH CORPORATION AND IS QUALIFIED TO TRANSACT BUSINESS IN THE STATE OF UTAH. A CERTIFICATE OF INCORPORATION WAS ISSUED FROM THIS OFFICE ON 12-18-1990 AND SAID CORPORATION IS IN GOOD STANDING AS OF THE DATE AND TIME OF THIS CERTIFICATION.

FILE # 144279

| THIS CERTIFICATE IS NOT VALID UN-| LESS PRINTED ONTO PAPER DISPLAY-| ING THE STATE SEAL IN BLUE, THE | DIVISION SEAL IN GOLD, AND THE | DIVISION DIRECTOR'S SIGNATURE. DATED THIS 2ND DAY OF JANUARY, 1991

REMOTE ACCESS CERTIFICATE # 217924

HIT CNTRL/B TO RETURN TO CORPORATION SCREEN Esc for ATtention, Home to SWitch Capture Off

Numeric



Peter Van Alstyne

Director, Division of

Corporations and Commercial Code