

No. <b>C 154116</b>		<b>Due no later than Apr 30, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  BLUELINK CORPORATION 4300 WILDWOOD PARKWAY ATLANTA GA 30339		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MITCHELL B. LEWIS	4300 WILDWOOD PARKWAY	ATLANTA	GA	USA	30339	
SECRETARY	SARA E. EPSTEIN	4300 WILDWOOD PARKWAY	ATLANTA	GA	USA	30339	
TREASURER	SUSAN C. O'FARRELL	4300 WILDWOOD PARKWAY	ATLANTA	GA	USA	30339	
DIRECTOR	WHITNEY R. PATTERSON III	4300 WILDWOOD PARKWAY	ATLANTA	GA	USA	30339	
DIRECTOR	SUSAN C. O'FARRELL	4300 WILDWOOD PARKWAY	ATLANTA	GA	USA	30339	
DIRECTOR	MITCHELL B. LEWIS	4300 WILDWOOD PARKWAY	ATLANTA	GA	USA	30339	
5. Organized Under the Laws of:  <b>GA</b> <b>C 154116</b>		6. Annual Report must be signed.*  Signature: Dareth Jeffers Name (type or print): Dareth Jeffers					
		Date: 02/27/2016 Title: POA					
Processed 02/27/2016		* Electronically provided signatures are accepted as original signatures.					